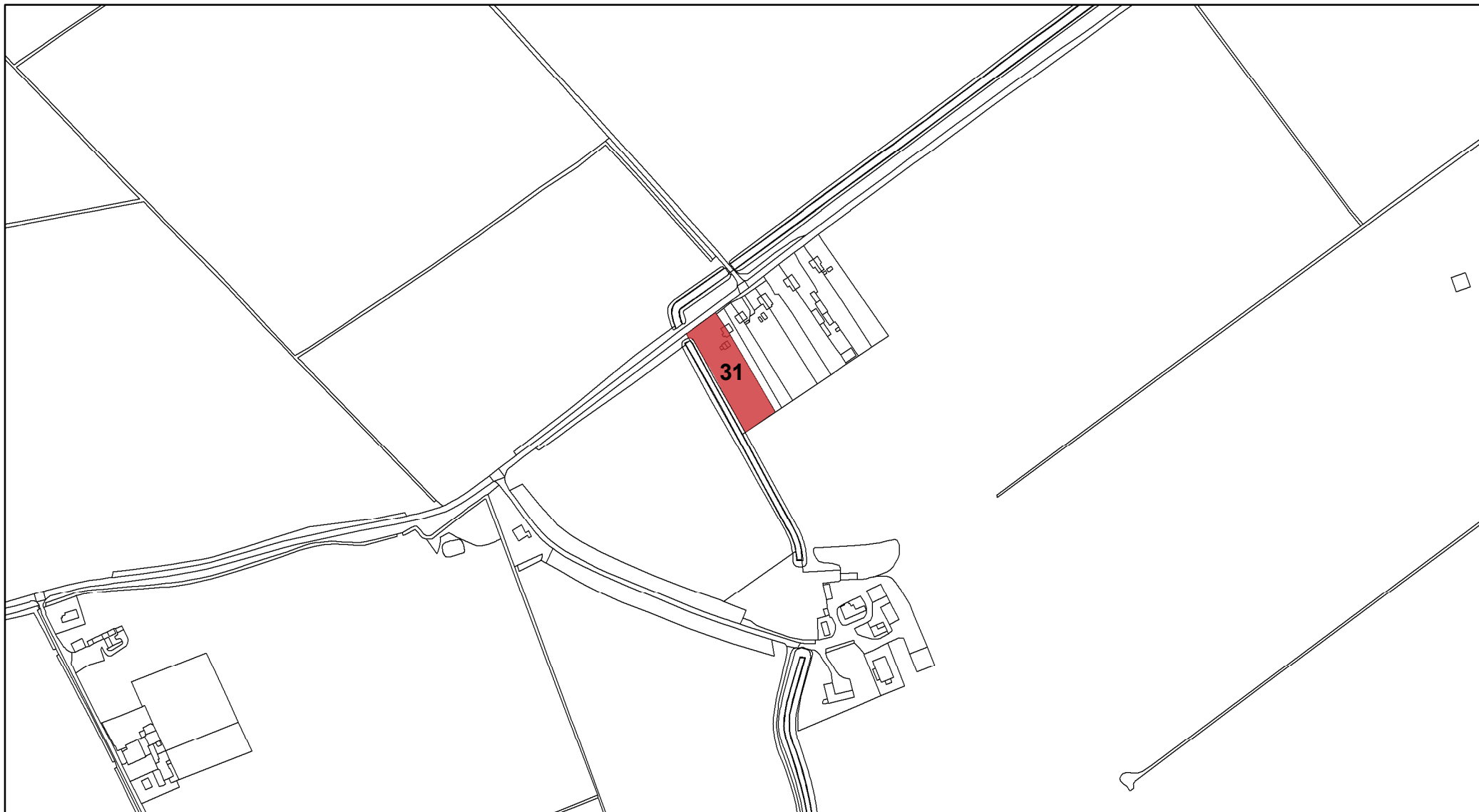




|                                                                                                                                                                                                      |                                                                                       |  |                                                    |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Borough Council of<br/><b>King's Lynn &amp; West Norfolk</b></p>  <p>Tel. 01553 616200 - Fax. 01553 691663</p> | <p>Title</p> <p><b>Nordelph</b></p>                                                   |  | <p>Scale</p> <p><b>1:5,000</b></p>                 | <p><b>Key</b></p> <p> Accepted</p> <p> Partially accepted</p> <p> Rejected</p> | <p><b>COPYRIGHT</b><br/>This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. 100024314 - 2010.</p> |
|                                                                                                                                                                                                      | <p>Project / Details</p> <p><b>Strategic Housing Land Availability Assessment</b></p> |  | <p>Date</p> <p><b>17/11</b></p>                    |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                      |                                                                                       |  | <p>Drawn by / Department</p> <p><b>Policy</b></p>  |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                      |                                                                                       |  | <p>Drawing / Reference Number</p> <p><b>52</b></p> |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                   |